

DESTINY

The Magazine of National Life



AGELONG LIFE

"As The Days Of A Tree Are The Days Of My People"
(See Inside Cover)

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AGE LONG LIFE

THE HUMAN RACE, under the indictment of death because of sin, is unable to comprehend, apart from Divine revelation, the possibility of unending life. Prior to the temptation and fall in the Garden of Eden, death was not known and the joy of living was unmarred by sickness and failing health.

Since the expulsion from Eden, man has known only a life of unrelenting struggle with contending forces of many kinds and much sorrow, with death the inevitable end of his earthly existence. But the creation of man was not to be in vain; that is, he was not to be forever deprived of the blessing of continuing life, the perfection of which was lost by disobedience to the Divine command. The ultimate restoration of life unending is a provision in God's great plan for all who conform with the requirements that will eventually bring this blessing to them.

In writing to Timothy, Paul makes reference to "the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel" (I Tim. 1: 10). He accomplished this by means of His resurrection, for He introduced a new phenomena that will counteract the operation of death, which would otherwise be endless. This is an unfolding process, for Paul says in I Corinthians 15: 26: "The last enemy that shall be destroyed is death." Through Jesus Christ, who is the Resurrection and the Life, we shall pass from death unto life for: "When this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory" (I Cor. 15: 54).

In other words, the days of death are now numbered, for the power of death is being destroyed in fulfillment of the promise made by the Lord to His people, as given in Hosea 13: 14: "I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction." The completion of the process will bring the fulfillment of the wondrous pronouncement in the 21st chapter of Revelation (verse 4): "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

Looking forward to the day when the Kingdom of God will be restored in all the perfection of its righteous administration, Isaiah declared the

inhabitants shall build houses and plant vineyards. Then he stated: "They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them" (Isa. 65: 22-23).

"As the days of a tree." Standing today like majestic sentinels guarding all they have overlooked from time immemorial, towering above all the vegetation around them, are the giant cedars in the ancient forests of the western part of our country. As one lingers in the midst of these giants, whose great shadows lengthen as the setting sun sinks low below the horizon, the whispering sounds of the evening wind, high overhead in their lofty branches, seem to impart mysterious tidings of a hoary past — mute testimony to the actuality of centuries of unending life.

Many of these trees were but tender saplings a century or two after Noah and his sons began their mission of repeopling the earth following the destruction wrought by the Deluge. Today they are the oldest living evidences of life which has spanned the centuries; trees which had come to maturity before the foundation of Rome was laid and in whose shade the wild beasts lay down in the days when Israel, under the leadership of Moses, wandered in the wilderness.

Has God, in His providence, preserved these giants of antiquity as a testimony to give force and meaning to the words of His prophet — a living demonstration of life unaffected by time? For, apart from the woodman's ax, forest fire or violent overthrow, their life is unending.

In the coming New Order of the Ages, the life-span of man will be like the life of these giant cedars of the forest. This is the Divine promise. In that day the contest for survival will have been won, for, of the inhabitants of the land in the coming Golden Age, John declares in Revelation: "They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes" (Rev. 7: 16-17). Thus, the Paradise that Adam lost will be restored to the human race through the Second Adam, Jesus Christ, and sickness, sorrow and death will pass away.

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THE MARCH OF HISTORY

Midnight — May 14, 1958

MAY 14, 1958 marked the Midnight Hour of the Night of Alarm. Events fully justified the expectation of an accelerated increase in tension and trouble when that hour was reached. On this important date Paris had the appearance of an armed camp, as riots flared in the clash between the people and the police. A new French government had come to power facing the possibility of civil war as feelings ran high and the threat of a dictatorship loomed. Regular air and sea movements between France and Algeria were suspended. All non-official telephoning to Algeria was forbidden.

A nationalist rebellion in Algeria under the leadership of tough French parachute General Jacques Massu set up a rightist military regime in the midst of anti-American and anti-Paris rioting. The demand is that the nationalist rebellion in Algeria be put down as opposed to Paris moderation measures.

Civil war in Lebanon compelled the United States to double the size of its amphibious Marine force for possible action in the Mediterranean. The fleet sailed under sealed orders for the Eastern Mediterranean in a move evidently intended to support President Camille Chamoun's government in an endeavor to restore order in Lebanon. The United States began moving Americans out of the trouble zone.

As the third hour of the Second Watch of this Night

of Alarm was ending, Vice President Richard M. Nixon found himself in grave peril as he faced screaming, jeering mobs who spat upon and stoned him and his wife in Caracas, Venezuela. It was the most furious anti-United States demonstration of their South American tour.

This Midnight Hour has witnessed events fully justifying previous expectations that there would be an increase in the tempo of turmoil. Every hour of the Night of Alarm has been marked by important developments, mainly in the Middle East. Let us recapitulate.

First Watch

First hour began October 15, 1956. This was the start of the Egyptian crisis leading to the Israeli attack in the Sinai Peninsula and the British and French invasion of the Suez Canal Zone.

Second hour began January 19, 1957. On that date the Soviet-Chinese communique was issued, opposing the Middle East Eisenhower Doctrine.

Third hour began April 25, 1957. The U. S. 6th Fleet sailed to the Eastern Mediterranean to preserve the independence of the Kingdom of Jordan.

Second Watch

First hour began July 30, 1957. Increase in tempo of events in the Middle East as Soviet Russia tested Western reaction in the Oman revolt and through arms build-up in Yemen and Syria.

Second hour began November 3, 1957. The launching of Sputnik II and the publication of Marshal Zhukov's "confession" both occurred on this date, the first event four days ahead of the originally-scheduled launching date (November 7, 1957). Also, immediately thereafter there was a very noticeable step-up in the activities of so-called unidentified flying objects.

Third hour began February 7, 1958. A new crisis in North Africa as the result of the French bombing of the little border village of Sakiet-Sidi-Youssef in Tunisia. That definitely marked a tremendous increase in tensions in Algeria and North Africa.

Third Watch

First hour began May 14, 1958. This was Midnight of the Night of Alarm, with the development of the important events already outlined above. Also, on this date Soviet Russia launched their third Sputnik, weighing a ton and a half. It is reported that this demonstrates beyond question that they now possess an inter-continental ballistic missile capable of carrying a sizable atomic warhead.

As we move forward in the Third Watch of the Night of Alarm, coming developments on many fronts will fully justify the forecasts by the prophets of the Lord that the Middle East is destined to play a major role as the nations gather for the Battle of That Great Day of God Almighty (Rev. 16: 14). Soviet Russia will make major moves during the Third and Fourth Watches of this Night of Alarm that will emphasize how impossible it will be to avoid the conflict that will ultimately center around the shores of the Mediterranean Sea.

Tidings Out of the North

THE PROPHET DANIEL refers to tidings (intelligence reports) from the North that will alarm Soviet Russia. He also indicated that, in combination with these disturbing reports, there will be further tidings from the East which will trouble Moscow to the extent that it will force the Soviets to act; that is, strike in fury against their foes.

A propaganda bombshell was dropped by Russia when Soviet Foreign Minister Andrei Gromyko called in the foreign press and charged the United States with sending Strategic Air Command jet bombers, loaded with nuclear bombs, across the Arctic area in the direction of the borders of the Soviet Union. He declared it to be a dangerous provocation against peace. The government of the USSR demanded an immediate end to the practice.

The United States countered by submitting a plan to the UN Security Council for the establishment of an international air inspection zone over the Arctic regions. On May 2, 1958, the Soviet Union cast its 83rd veto against the establishment of such a check against surprise attack.

Commenting on this Soviet refusal, Secretary of State John Foster Dulles stated that the Soviet veto has kept the world on the brink of war. He termed it frightening and said the results were tragic. Mr. Dulles also observed:

"In view of the Soviet performance in breaking agreements, it would be reckless for the free world to weaken itself merely in reliance on Soviet promises to perform in the future. The United States is willing to make any dependable arrangement which will be on a fair basis, reduce the risk of surprise or accidental attack or reduce armaments. So far this has been without success."

Long before Soviet Russia was in possession of atomic bombs, we called attention to the day when they would attack the North American continent by way of the Arctic region. In "The Coming Invasion of the United States," DESTINY for March 1946, we said in part:

"A study of the world map will show that the logical line of attack by Russia upon the United States would follow a course from Siberia to Alaska, south through Canada, striking at the center of our country. Formerly any contemplated foreign invasion of the United States had to be made from the sea and would be directed against our coastal cities. While Russia's sea power is limited principally to submarines, she has acquired a mighty air force and we may yet see planes winging their way over the North Pole, loaded with explosives — perhaps atom bombs. The conquest of the air has changed former methods of attack and the most direct route for Russia to take in a move of aggression against us is over the very course a Russian agent declared is being surveyed for the Soviet government.

"Let us turn to Ezekiel's prophecy regarding the evil aggression of Gog of the land of Magog, the chief prince of Mechech (Moscow). The Prophet describes great military preparation and the organization and regimentation of the nations around her. Persia (Iran) is named among those who will be in this group, as well as Gomer (Germany). The objective of the first phase of military attack is given as the prophet declares these peoples have been drilled and disciplined by the Soviets. The goal is Palestine, the land of Israel, and so the prophet addresses Gog:

"Many Peoples [shall be] with you, — drilled and disciplined by yourself; — you and all your host, — and their hosts with you, — and you yourself shall be their Commander. Prepared by yourself for a long time, — shall come at the end of the years to the country restored from its ruins; with your recruits from many Peoples, against the Mountains of Israel that were a continuous waste, but who have been brought out of the nations, and all of them dwelling in security, — until you ascend like a storm! Coming on like a cloud to cover the land, — you and all your hordes, and many Peoples with you.' (Ez. 38: 7-9, *Ferrar Fenton Trans.*)

"When the great air armada of Russia ascends for the attack, the security of the people dwelling in Palestine will be gone. Now note that at this time *another land* is to come under attack:

"Then, thus says the Mighty Lord; "At that time thoughts will come into your mind, and you will conceive a vile idea, and will say, I will attack a country of unwarled villages, — I will advance to a quiet secure population, — all of them without walls, or bars, and having no gates! to plunder and loot, — to turn your hand against the re-inhabited ruins, and against a People collected from the heathen [nations], — practising commerce and trade, and residing on the top of the earth.'" (Ez. 38: 10-12, *Ferrar Fenton Trans.*)

"This second description is not that of Palestine but of a land that had been a wilderness, and waste, and had become inhabited with villages and cities without walls or gates. This is the outstanding mark of both Canada and the

United States. But the prophet is even more specific by stating that the people reside on the *top* of the earth. This is not Palestine, which is at the center, but it does describe our country, with Alaska and our neighbor Canada, whose land extends to the Arctic."

Both the East and the North are involved in this foretold move. Naturally Soviet Russia is alarmed at the continued alert maintained by our Strategic Air Command as we patrol the north in anticipation of an unannounced Soviet attack. If they had no intention of striking at us over the North Pole, Moscow would not have objected so strenuously to the idea of international air inspection of the polar region. But they know that inspection will hamper their strategic plans, for Ezekiel declares this attack against the North American continent will come from the North:

"And thou shalt come from thy place out of the north parts." (Ez. 38: 15.)

Smith and Goodspeed render this statement, with the last sentence in the previous verse, as follows:

"On that day when my people Israel are living in security, shall you not bestir yourself and come from your place in the farthest north."

The Septuagint confirms that this move by the Soviets will be made against us out of the North:

"At the time when My people Israel shall be dwelling in peace, wilt thou not be aroused? Yes; thou wilt come from thy place, from the extremity of the north."

Soviet Russia is certainly complying with Ezekiel's predictions. They are aroused, they are bestirring themselves, and the attack out of the North will most certainly materialize. It is well that our Strategic Air Command recognizes the danger from a surprise attack over the North Pole, for this is foretold to be the course that will be followed by the Kremlin leaders when they make a sudden military move against the North American continent.

Reaching For Heaven

THE TALMUDIC scholar Rabbi Chaim Zimmerman has called attention to a passage in the Hebrew book, *Tifereth Jonathan*, a commentary on the Bible by Rabbi Jonathan Eyleschutz of Prague, who lived in the eighteenth century. He refers to the story of the Tower of Babel when men said:

"Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name." (Gen. 11: 4.)

In dealing with this story as related in Genesis, the above commentary states that the ancient Chaldeans wanted to make a tower the top whereof would reach the heaven, with the intention of dropping from the summit "a ball which would revolve around the earth and never fall."

Men today are endeavoring to make for themselves a name by accomplishing this very purpose through the launching of earth satellites, to be followed by the conquest of the planets, and even the stars beyond. In

that earlier attempt the record states of men and their proclivities:

"Now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city." (Gen. 11: 6-8.)

The confusion of tongues destroyed the unity of purpose in that day which was accomplished by God's presence. Will God again intervene but this time through the sudden appearing of His Son to bring to an end the inordinate desire of men to dominate, control and extend their evil influence beyond the confines of this globe:

"The heaven, even the heavens, are the Lord's: but the earth hath he given to the children of men." (Ps. 115: 16.)

After making a shambles of the earth through oppression, strife and war, God is not turning over to evil aggressors His heavenly dominion also. Just as Divine intervention, bringing about confusion at Babel, was preceded by an act of building on the part of the human race, so today, as men make plans to accomplish the conquest of the universe, this is very likely a harbinger of the sudden and unannounced revelation of the presence of the Son of man to bring to an end the unrestrained scheming of sinful mankind.

Trade War

SOVIET RUSSIA is attacking the West on many fronts in her bid for world domination. The military pressures exerted in the Far East, Middle East and in Africa are being matched, if not surpassed, by their encircling movements on the economic front. Evidence of Soviet Russia's commercial activities led Allen Dulles, in a speech before the Chamber of Commerce, to say:

"Today the Soviet Union, through its very vocal leader, Khrushchev, is directly challenging the United States in the field of industrial development and foreign trade and aid, as well as in military matters."

For some time there have been rumors that Soviet Russia has been masterminding the purchase of stock in American industries with the objective of gaining control and obtaining valuable inside information. This would include "top secrets" easily accessible by securing controlling interests in corporations engaged in work on government contracts.

This latter phase of Soviet activity in the present Trade War is presented as a grave warning in the magazine *True or False* for July 1958 in an article titled "Reds Are On Wall Street." The following statement from Chairman James O. Eastland of the Senate Internal Security subcommittee is quoted by the above magazine:

"Russia is gaining information on American scientific advances by buying stock in American corporations that are doing important research work . . . Russians make their stock purchases without identifying themselves by placing

orders through Swiss banks, which do not require depositors to disclose their identity."

As stated further by the above-mentioned magazine:

"The Russians are beating us at our own game on Wall Street! They're buying into sensitive U. S. defense industries and, through the voting power of their stock, are directing policy! In other words, espionage by the Communists has a new name — free capitalism!"

Nearly 3,000 years ago the Prophet Joel foretold this secret entry into our midst by the enemy. This would be a situation causing great concern that would take place just prior to a major military move on his part against us:

"They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief." (Joel 2: 9.)

This reference to a stealthy, under-cover "operation take-over" on the part of our foes, as they work from within, is significant in the light of the exposure of their present Wall Street activities. Our means of defense; that is, "the wall," will be overrun by them as a result of this strategy. "Climbing upon the houses" indicates the effectiveness of their propaganda upon many dwelling in our land who will succumb to their subtle suggestions. "Entering in at the windows" denotes the ease with which they will come into possession of our most guarded secrets. In likening their activities to those of a thief, we have an apt characterization of the methods adopted by the Soviets who, through deceit and lying propaganda, are able to steal our valuable assets.

All this will become fully evident in the march of events as the crisis deepens. When armed hostilities finally break out, we will become fully aware of the extent to which our national defenses have been sabotaged and our productive capacity completely stymied by this enemy action.

Bar to Space Travel

IN DESTINY for April 1958, in "Conquest of the Universe," we pointed out why it is impossible for man to succeed in his ambitious plans to extend his conquests into space. We said in part:

"God has reserved unto Himself the carrying out of plans for peopling the myriads of abodes scattered far and wide throughout infinite space. It will be the righteous who will inherit all this. Meanwhile, evil is quarantined upon the earth."

We now have scientific confirmation that man is indeed confined to this planet. Any endeavor on his part to leave will bring about his death, for God has thrown around the earth an invisible *force screen*, through which humanity cannot pass and remain alive. Just as the fiery sword of the Cherubim kept Adam and his descendants from reaching the Tree of Life in the Garden of Eden after the fall of Adam and Eve, so God has set up a barrier around this world to prevent evil spawned here from infecting the rest of His universe.

Dr. James A. Van Allen of the University of Iowa, who heads a four-man research team studying radiation data radioed from American earth moons, declares there is a mysterious band of extremely intense radiation above and around the earth. This radiation is so intense that a space traveler would use up his weekly tolerance dose of radiation in one and a half hours. The radiation is not believed to have any connection with cosmic rays, which come from the outer fringes of space. Cosmic rays have long been regarded as a hazard of space travel.

It is stated that this belt of intense radiation may stretch for several thousands of miles into space. Both of our satellites were equipped with Geiger counters and so rapid and furious were the rays hitting the satellites that the Geiger counters in the circling earth moons were jammed. The exact nature of these rays has not been determined. Dr. Allen said they were hundreds of times greater than had been expected.

Because of this discovery, the scientists admit that the timetable for the conquest of space will have to be revised. It is even stated to be possible, as a result of this new information, that "dreams of the conquest of space will be ended." Thus, the Psalmist's statement is confirmed:

"The heaven, even the heavens, are the Lord's: but the earth hath he given to the children of men." (Ps. 115: 16.)

Satan himself may be confined to this part of the universe as a prisoner and also barred from the rest of the universe by the invisible shield of energy. Hence Jesus' statement:

"I beheld Satan as lightning fall from heaven." (Luke 10: 18.)

Jesus called Satan "the prince of *this world*" (John 12: 31) and in the Book of Revelation we are told of the fury of the adversary because he was cast down to earth, resulting in special woes pronounced upon earth's inhabitants as a result of his activities here, for he knows that his time is short (Rev. 12: 12).

The great drama that will for all time settle the conflict between right and wrong, righteousness and evil, is being fought here, for earth is the battleground. Until righteousness prevails and evil is destroyed, this world will continue to be quarantined and man will not be able to pass alive through the barrier which God has thrown about this planet upon which we dwell.

Summit Meeting

THE FIRST summit meeting on record was held when Moses met with the Lord on Mount Sinai. There the Kingdom of God on earth was organized and upon the people of the Kingdom, who later gave their consent, the responsibility was laid to administer the Law of the Lord. The way to peace is not through summit meetings with the foes of righteousness, but by the acknowledgment of the validity of the covenant made with our forefathers when the Lord God became our King and we became the people of His Kingdom.

Month By Month ·

by A. R. H.

IN THE Mid-East, few happenings of recent times have intrigued the public more than the union of Syria with Egypt, quickly followed, as it was, by the union of the kingdoms of Iraq and Jordan. There are so many whirls and twisting turns in this evolving picture that it is fascinating to watch the way in which the many hidden strands are unraveled by expert observers.

Oriental politics have always been notorious for being a maze of wheels within wheels, but recent developments have been amazing enough to make a maze seem simple by comparison. Writing from Amman, J. B. Slade-Baker reports:

"With the institution of a Federal Union between Jordan and Iraq, and the merging of Syria and Egypt into an artificial Republic, the Arab world has moved into a novel phase of political uncertainty. A few months ago it seemed as if nothing but a miracle could save Jordan from eventual elimination from the map of the Middle East. Today the picture is reversed and, if the foundations of complete Arab unity are laid, it is due primarily to Russian pressure on Syria, which produced first her union with Egypt and then, by the process of cause and effect, the federation between Jordan and Iraq.

Russo-Egyptian Designs

"If Jordan had fallen a victim to Russo-Egyptian designs, it would have been merely a matter of time before Iraq followed her into the abyss and with her would have fallen all the British oil interests in the Persian gulf.

"Reports from Damascus suggest that the new Republic is by no means universally popular. Will the Republic invite the federation to join and, if so, is Colonel Nasser prepared to abandon his dreams of an Egyptian hegemony stretching from Aleppo to Zanzibar?

"AND RUSSIA? TO WHAT EXTENT HAS SHE SUFFERED A SET-BACK, AND WHERE AND WHEN WILL HER NEXT MOVE BE? It is not for nothing that dissident elements in Kuwait are wearing buttonhole photographs, not of Colonel Nasser, as might have been expected, but of Marshal Bulganin. Only time will answer these questions and a short period of highly deceptive calm seems as much as we can hope for."

Moves and Countermoves

Moreover, under the headline, "Kuwait passes Egypt a fast buck," Stephen Barber of the *News Chronicle* throws light on some of the points already mentioned when he avers:

"Abdul Gamal Nasser, riding in triumph into Damascus, hailed tumultuously in Syria's capital, which voted itself a provincial city, and made him — an Egyptian — president! This was the Middle East lead story and latest scene in a power struggle that has entered into a new phase, on and below the surface. Fascinating feature of the occasion was that ex-President Kuwatly shared the welcome, beaming. On the face of it, Nasser was on top. But things are seldom what they seem hereabouts."

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"Although old, Kuwatly is credited with exceeding cunning. Making Nasser his 'master' was a move which dumbfounded his enemies. But I was advised by a very wise Arab friend not to make any hasty judgments. It was pointed out to me that two days before he promoted the union plan, the Syrian leader had solemnly accepted the gift of a de luxe Ilyushin twin-jet presidential plane from Russian ambassador Nimitchina. Now, along with all other foreign diplomatic missions, the Soviet ambassador has been given two months to quit Damascus.

Nasser's New Worries

"Political unrest was threatening. The Army and the Tribes, always big factors, were seething. Now all that is Nasser's worry. And Nasser's solution is simple; all political parties, including the Communists, are to be abolished. It would be naive to imagine that it will be all plain sailing. The intelligentsia of the left know Nasser as a man who locks up Communists, while religious fanatics of the Moslem Brotherhood fear him equally and he them. He has his enemies, but the masses are for Nasser.

"THE TOP MEN IN BRITISH AND AMERICAN OIL COMPANIES ARE WORRIED. NASSER NOW CONTROLS NINETY PER CENT OF THE OIL TRAFFIC FROM ARABIA VIA SYRIA'S PIPELINES AND SUEZ."

The Fertile Crescent

Another clue as to the real motive behind the otherwise unnatural acquiescence of ex-president Kuwatly in the union of Syria with Egypt, emerges from an interview with Iraq's Finance Minister, Nadim Pacjacji, whose confidence gave emphasis to the ingrained dislike of Arabs for Egyptians when he divulged the following intention:

"The Syrians will cheerfully ditch Nasser when they have finished using him to tidy up their own backyard. Then they will join up with Iraq and Jordan, a much more natural union, to realize an age-old Arab dream, known as the Fertile Crescent. This new bloc will span the land bridge between Europe and Asia and be truly Arab. Egyptians are scarcely that but north Africans."

Preoccupied with the drama of Nasser's sudden intrusion northward into Syrian territory, the ordinary observer might have felt inclined to imagine perhaps that the much-heralded Soviet-Egyptian drive to the south had been superseded. A sudden ultimatum to the Sudan on the eve of elections led to an incident on the border which showed that alertness was as essential as ever.

In mid-February, when Egyptian troop movements were converging along the frontier, the *Daily Express* spoke for many people when it declared:

"Nasser thinks he has found a soft mark, softer by a long chalk than Israel. So he begins a program of blatant bullying of the Sudan. It is old familiar cynical game. Nasser has never forgiven the Sudan for refusing to become a part

of Egypt. And being a dictator, he must produce a cheap coup every few months.

"For the Sudan this may be a moment of painful awakening. Once she could have relied on Britain to protect her, but she cast away that shield. Sir Anthony Eden is once more vindicated by events. He saw through Nasser; he saw that it was dangerous to allow the Suez Canal to remain in control of such a man. Now everybody should see it."

Airborne "Operation Quickstep"

That the Sudan incident fizzled out as suddenly as it arose surprised many people. Perhaps the well-kept secret, "Operation Quickstep," had something to do with it. Just by chance, the British army happened to be carrying out a practice airlift of troops to Libya, which is the eastern neighbor to Nasser's Egypt. At the time of the Suez crisis, King Idris refused permission for the movement of British troops from Libya into Egypt. Since that date the climate of opinion in Libya as to Nasser's honorable intentions has undergone a complete *volte face*. This time the idea of a "practice" airborne operation, bringing troops direct from Britain, was welcomed.

As *Daily Mail* correspondent in Tripoli, Ralph Izard, describes the incident:

"Was 'Operation Quickstep,' the swift airlift of troops from Britain to Libya, a mild hint to land-grabbing Nasser? Hint or not, the well-armed troops who dropped in must be making Egypt's President think carefully. They looked well equipped to mean business if it became necessary. I flew with them.

"Nasser wants to force union on Libya to enhance his prestige as leader of the Arab world and to put a Suez squeeze on British military bases and airfields occupied by both Britain and the United States.

Pestering Poisonous Propaganda

"Ever since Libya achieved independence in 1951, Egypt has been doing her utmost to undermine this country and make it ripe for the plucking. Egyptian subversive agents have been working as busily as maggots. Libya is constantly pestered by poisonous propaganda poured out by Cairo Radio. Lurking behind the scenes is the Russian ambassador, Nicolai Generalov, who would welcome Nasser here as being more manageable than the pro-West Libyans.

"BRITAIN'S 'OPERATION QUICKSTEP' HAS NOT BEEN A POINTLESS EXERCISE. IT HAS SHOWN NASSER THAT IF HE TRIES AN 'OPERATION SIDESTEP' IN THIS DIRECTION, WE ARE PERFECTLY CAPABLE OF GIVING HIM A HOT FOOT."

Meanwhile, from Beirut, a *Daily Mail* representative reports that the Lebanon is living under the threat of similar pressures when he claims:

"Lebanon is in a difficult position. Nasser has no love for the Western-supporting Lebanese. If he controls Syria, he can break Lebanon's economy at any time. For with twenty-two million people against Syria's three and a half million, the Egyptians will dominate the joint Government and Foreign Service. **YET THE SYRIANS BELIEVE THAT THEY ARE DESTINED TO RULE THE ARAB WORLD, NOT THE EGYPTIANS.**

"Nasser now controls, except via Turkey, every route to Eastern markets. He holds the Suez canal and now pipelines from Iraq and Saudi Arabia; also the trade routes that cross Syria. **IN ONE OF THE HUGE PARADES HELD IN DAMASCUS TO**

CELEBRATE THE UNION, DEMONSTRATORS DRESSED AS UNCLE SAM AND JOHN BULL CARRIED 'COFFINS OF IMPERIALISM.'

Soviet Leapfrog Strategy

Finally, in a remarkable statement entitled "*A Time For Reckoning and For Prophecy*," the *Daily Express* chief foreign reporter, Sefton Delmer, after giving reasons why he thinks Khrushchev is now free to pursue his "*hostile campaigns without fear of Western retaliation*," declares:

"This is Khrushchev's Big Time. All the things Stalin had counted on to help with his plans eleven years ago are now coming Khrushchev's way. Next target for Khrushchev's leapfrog strategy? I predict it will be Italian Somaliland, Ethiopia and Kenya. In Kenya his agents are already busy preparing a new Mau Mau revolt. Moscow's ambition is a full scale Black versus White rising, including not just one Kikuyu tribe but the lot. In Indonesia, Khrushchev's major objective is to leapfrog the West's SEATO bastion (Philippines, Siam and Indo-China) as successfully as he has leapfrogged the Baghdad Pact bastion into Syria-Egypt."

Temptation to Intervene

Yet another indication of the widespread nature of Soviet infiltration is given by *News Chronicle* correspondent, William Forrest who, in an interview with President Bourguiba of Tunisia, makes the following sensational appreciation of the situation:

"Unless America and Britain act quickly, the whole of Africa — not just the north but Black Africa as well — will be swept into the Soviet orbit. This warning came from one who ought to know: President Bourguiba, acknowledged by all who have met him as the West's best friend in North Africa, if not the whole Arab world. I knew Bourguiba in the old days when he proved himself a fearless fighter. So it could not be for his own safety that he was now alarmed.

"'I am scared,' he explained, 'because any day now the Russians may try to repeat in North Africa what they did so successfully during the Suez crisis.' Bourguiba recalled Bulganin's famous warning that Russia could not stand aloof if Britain and France pursued their attack against Egypt. 'Rightly or wrongly,' he continued, 'the Egyptians believe they owe their deliverance to Moscow and, throughout the Middle East, Moscow has not ceased to reap the reward.'

"How tempting it must be for Bulganin to intervene in the same way in the Algerian 'war.' ALREADY THERE ARE PREMONITORY SIGNS THAT THIS MAY WELL BE IN MOSCOW'S MIND. BUT AMERICA AND BRITAIN WILL HAVE TO ACT QUICKLY. TIME IS RUNNING OUT."

Certainly, time is running out quickly and there is not much time left — on the chronological scale of the Prophetic Clock — during which all things spoken by the prophets must be fulfilled.

Khrushchev and the rulers in the Kremlin may feel exaltation as they see signs which seem to show their hour has come. But the prophetic Scriptures predicate a different interpretation of the outcome of this fateful hour due to bring upon the hosts of Gog a cataclysmic judgment calamitously contrary to the triumph they fondly envisage in their minds.

TREACHERY IN THE CAMP

By C. R. Dickey

IN DECEMBER, 1957, the National Council of the Churches of Christ met for its fourth triennial General Assembly in St. Louis. At that meeting Dr. Edwin T. Dahlberg was elected to serve as president of the council for the next three years. The usual resolutions were passed against racial segregation and against what the council calls "an arms race."

"Massive reconciliation," declared the new president, should replace the stress on "massive retaliation." There is nothing new in this idea. As George W. Cornell, Associated Press writer, said of it: "The same theme was sounded earlier this year (1957) by the World Council of Churches, which includes most non-Catholic denominations around the globe. It was a keynote of religious concern, at the turn of the year, and it involved now and in the months ahead, as many churches saw it, ultimate issues of mankind's course." What the World Council and its alter ego, the National Council, consider these "ultimate issues" to be is anyone's guess.

Dr. Dahlberg is convinced that "the concepts of military security are completely outmoded" and that the churches must now take a stand for "massive reconciliation." Before we can determine what Dr. Dahlberg has in mind when he talks about "reconciliation" and "retaliation," we must know something about his thinking in the past and what actions have resulted from his ideas.

Looking into his record we find some revealing facts about the new council president. Even his church affiliation enables him to straddle the fence and work both sides at the same time. A *Time* report of December 16, 1957, says:

"The first Midwesterner and the first Baptist to hold the position, the Rev.

Dr. Edwin Theodore Dahlberg is pastor of St. Louis' Delmar Baptist Church, which belongs both to the ecumenically-minded American Baptist Convention [Northern] and to the separatist Southern Baptist Convention [the Southern Baptists shun the National Council as an entangling alliance of doctrinal liberals and super-church promoters]. Says Dahlberg: 'It's a church with a Southern accent and a Northern exposure.'

Dr. Dahlberg held pastorates in Buffalo, St. Paul and Syracuse. He was president of the American Baptist Convention during 1946-1948; and for six years (1948-1954) he served on the Central Committee of the World Council of Churches. Thus it seems quite logical to conclude that Dr. Dahlberg's position on the major issues of Church and State is in agreement with the objectives of all the leading officials, both in the National Council and in the World Council of Churches.

Inasmuch as the National Council leaders claim to represent and speak for 35,000,000 Protestants in the United States, and the World Council claims to be the voice of authority for most of the non-Catholic churches in the entire world, it is tremendously important for Christians generally to know what these men believe and what goals they have in mind for the churches and the world. One of the best ways to determine their beliefs and their aims at the present time is to find out what they have been thinking and doing for the past twenty-five or thirty years. A few examples out of many more that could be cited from their records will indicate that some strange trends and revolutionary ideas have been taking root in the churches for more than a quarter of a century.

Since Dr. Dahlberg was unanimously elected to his new post, we may assume that his colleagues concur in his opinions on matters

relevant to the churches and society. Therefore, a look at his record should provide a clue to the present and future actions of the National Council, which he now heads, and the World Council, with which he is closely associated.

When the National Committee for the Defense of Political Prisoners was formed in 1931, Dr. Dahlberg was a member. It was cited as subversive by authorities in 1942, 1947 and 1948. "Political Prisoners" is the term used by radicals to designate people arrested for seditious revolutionary activities. Twenty-seven years ago Dr. Dahlberg's heart was throbbing with sympathy for the enemies of the United States. He favored their release that they might proceed unhampered in their efforts to sovietize America.

The National Council's new president was a member of a Communist subsidiary (U. S. Report 2290) called Friends of the Soviet Union. In 1933, this group sponsored the drive to secure a million signatures for the recognition of Soviet Russia by the United States. Its members were busy sponsoring lectures which propagandized Soviet Russia as the workers' paradise. In January 1934, it claimed to have two million members in the United States. The deadly influence of such treacherous work is immeasurable. It should now be plain to every loyal citizen that the floodgate of disaster was opened when the first Roosevelt administration gave full diplomatic recognition to the Soviet Union.

Another radical group which enlisted the interest and support of Dr. Dahlberg in that ominous year of 1933 was the National Committee to Aid Victims of German Fascism. It was organized by the Communist Workers International Relief, "affiliated membership 400,000" (*Daily Worker*, Sept. 29, 1933). Wouldn't it be wonderful if some compassion-

ate Committee of Pastors, Bishops and Seminary Professors should decide to organize in 1958, To Aid the Victims of Red Leftist-Liberals right here in the United States?

Dr. Dahlberg's name was among the radicals who signed a letter to President Roosevelt, requesting that he set aside a deportation order against Harry Bridges. Furthermore, in 1935, he was one of the sponsors of the Political Prisoners Bail Fund Committee.

When Earl Browder, head of the Communist Party in the U. S. A., was declared subversive by the House Un-American Activities Committee, Dr. Dahlberg joined forces with the Citizens' Committee to Free Earl Browder in order to plead leniency for the Communist leader. Did this "pastor" actually believe that he was serving God, church and country by demanding clemency for a man who was openly committed to the abolition of freedom and constitutional government in our Republic? If so, he lacked wisdom for leadership; if not, he lacked loyalty for service either to God or his fellow men.

Mr. Lynn Landrum brings the record up to date in an editorial written shortly after the General Assembly of the National Council of Churches. He says:

"Dr. Dahlberg was in bad company when he allowed the use of his name to ask for a Senate probe of 'perjured testimony by informers' as reported in the Communist *New York Daily Worker*, February 24, 1954.

"Dr. Dahlberg was wrong again in demanding that the McCarran-Walter Act be shelved. (*New York Daily Worker*, Nov. 3, 1953; *Daily Worker*, Dec. 28, 1954). He was wrong in appealing to the Republican and Democratic national conventions for the repeal of the McCarran Act. He was wrong in sponsoring and initiating (in company with others) the National Committee to Repeal the McCarran Act. (Cited as subversive in 1950.)

"The record comes on down to 1957, in August of which year Dr. Dahlberg and others asked for clemency for Morton Sobell, Communist spy convicted and condemned to death." (*Dallas News*, Dec. 1957.)

In this connection, Mr. Landrum asks the question: "Ought we to follow the advice of the Reverend Doctor?" Then he adds, "Well, the

column has the feeling that the doctor's record as the source of wise and well-considered advice ought first to be taken into consideration." He concludes by stating his conviction that Dr. Dahlberg's "record and past advice ought to be considered carefully before either his leadership or his advice is accepted and followed in the churches of this country or anywhere else."

From the foregoing review of Dr. Dahlberg's position on matters of vital importance to both Church and State, we begin to see what he means when he declares that "massive reconciliation" should replace the stress of "massive retaliation." Clearly the implication is that in dealing with the menace of Communism and its threat of world dictatorship, Christian peoples must offer no resistance.

"Retaliate" means simply "to return like for like." But according to National Council standards that is all wrong. Let there be no "massive retaliation" on the part of church members, even though the enemy comes with "massive" missiles and atomic war heads. "Reconcile" means "to bring to acquiescence or quiet submission." The application here is that the Christian churches should replace the stress of resistance to evil aggression with "acquiescence or quiet submission" on a "massive" scale. There is also a subtle hint in the recommendations of the Council that we might not win in a showdown of strength, so let us decide to be agreeable and join hands with the Communists.

The National Council of Churches, like the World Council, urges the Western nations to scrap all defense efforts; to share all our secrets of self-preservation with our most dangerous foes; and to work for *international* control and inspection of all mass-destruction weapons. What about that thirty-five million church members the Council presumes to represent? It looks like they might be delivered *en masse* into the waiting arms of the Communist masters, if the leaders of the National and World Councils have their way.

When will church members arise and resist this mass surrender of national honor and American principles? When will they put a stop

to the peril of "massive" submission to the diabolical hidden hand that already holds at bay a vast portion of the world?

There are times when God requires men and women to speak out for Him, and take a stand against treachery in the camp. Note what happens to churches when a nation loses its freedom. Learn also from history that subversion in religious leadership always precedes a nation's decline and fall.

It was so in the time of the Prophet Jeremiah. He lived in the period of Judah's disintegration. Through sorrow and tears he wrote of the utter desolation of the land and the beloved city of Jerusalem. But first, he wrote about the conditions which were responsible for the downfall of both Judah and Israel. The prophet reveals that the primary cause was treachery in the camp of Israel, especially among the religious leaders, whose false teaching led the nation away from the fundamentals of truth and righteousness.

Jeremiah's twenty-third chapter is most important in this connection. We can do no better than to let him speak as directed by the Lord. First, we quote his charges against the false leaders:

"Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the Lord. Therefore thus saith the Lord God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the Lord . . . For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the Lord. Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the Lord. And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err. I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah." (Jer. 23: 1-2; 11-14.)

Next, the prophet gives instructions to the people:

(Continued on page 142)

Review of World Affairs

★ ★ ★ ★ ★ ★ ★ ★ BY KENNETH DE COURCY ★ ★ ★ ★ ★ ★ ★

London, May 1 (By Cable)

INFORMATION from the Middle East suggests that the situation is tense. Persia is by no means secure. Iraq trembles in an uneasy balance. Turkey is profoundly moody and depressed. Russia is pouring in military equipment and other forms of provocative aid to the extremists. Both Nasser and Russia are pledged to the hilt to destroy Israel by force. If this attempt is not made, Nasser will, of course, eventually collapse and Russia's Middle East plans will be ruined. When? It could be as soon as within 18 months; it could be postponed as long as five years. Local opinion, however, tends to put it at the nearer date.

Russia and Nasser think that the whole thing can be treated like the Canal — sharp action; Western protest; talks; perhaps halfhearted Western help for Israel; full-blooded Russian help for the Arabs; and, finally, a Western climb-down. Such is the idea. In consequence, neither Russia nor Nasser thinks there will be a war — though Russia says that, if there is, she is quite able to take care of it.

Most people have more or less forgotten the Middle East and think that war is so unthinkable that it also can be forgotten. It is just impossible. But your correspondent is convinced that, ever since the Suez surrender, the very situation likely to spark off a war has been rapidly developing with ever-increasing danger of a climax which will suddenly break upon the West without preliminary warning. Nasser's visit to Moscow, which is to polish off the final plans for an attack on Israel, has had only small notices in the press. Yet it is a visit fraught with destiny for the entire world. Hardly anyone realizes this.

What is the use of being warned? A great deal. Your correspondent recently talked with a prominent Middle East businessman. He, at least, was convinced about what is coming — and has put it at 18 months. He had done plenty. He had shipped his son to southern Africa and was busy shipping some of his money there too — and quickly. He was quite convinced about what he should do. One wonders if the constant stream of astute businessmen to certain particularly invulnerable areas — all putting away reserves — is just for the pleasure of a trip and the climate; or whether perhaps some of the best-informed financiers have not seen and heard about the moves taking place in the Middle East and Moscow? Maybe. In many cases such salting away of reserves has no tax advantages at all. Then why is it being done? Not for fun one assumes.

Basically, one either believes in Russia's desire for peaceful co-existence or one does not. If not, one can only assume that she will do everything possible to extend her own power at the expense of the West. The

only proviso is that she is unlikely to deliberately start, or to court, a global war.

The one factor in the cold war which is both decisive and vulnerable is the Middle East oil. It is decisive because on it depends the whole economy of Europe and this dependence will increase over the next ten years. If Russia could deny oil to Europe, NATO would collapse, French North Africa would be lost and our standard of living would be equated to that in the satellites.

Egypt and Syria are geographically well sited to act as Russia's tools in that, being astride the oil transit routes, they are in a position to bring economic pressure to bear on both the oil producers and the oil consumers. Moreover, they are relatively immune to counter-pressure since, in the last resort, they can sabotage the canal and the pipelines. Secure in the knowledge that neither consumers nor producers would invite this, they can blackmail them with impunity.

The weakness of the Egypt-Syria axis is that Syria, the minor partner, is surrounded by States hostile to Communism whom she dare not provoke too openly, while Egypt is physically isolated from Syria and the rest of the Arab world by Israel. It would seem desirable, therefore, for Egypt and Syria (from their point of view) to eliminate Israel and form a united bloc before developing their plans to get the oil. To attempt to do so would accentuate the dilemma of the relatively pro-West rulers in the oil-producing states. If they were to join in an attack, they could help set the scene for Egyptian supremacy. If they did not, they would be vulnerable to accusations of betraying Arab nationalism.

Since Egypt and Syria have already accepted hundreds of technicians, there seems no good reason why they should reject aircrews or tankmen. The temptation would be great and, in any case, they might be unable to refuse. As Russia has already committed equipment and logistic backing worth millions of pounds, together with hundreds of technicians, it would be surprising if she withheld the fighting troops. The "volunteer" principle is already established and war by proxy is the traditional method of expansion. The prize is so great as to merit great risks. Only immediate and overwhelming intervention would defeat Russia's aims and fear of this alone is the deterrent.

The conclusion is that, if one believes that Russia's intentions are evil, it is foolish to assume that the Russian arms must have been supplied to Egypt and Syria for show only, not for use. One must accept that she may be exploiting Egypt and Syria to gain control of the Middle East oil. Since Israel thwarts their ability

to do so, an attempt to annihilate Israel would gravely embarrass the West. Our reactions would not be straightforward, nor our course of action clear, even if Communist "volunteers" took part.

Recent events in Saudi Arabia are a major catastrophe for the Western world. When Saud came to the throne, he did everything he could to appease Feisal. He made him governor of the Hedjaz and prime minister. However, this did nothing to improve relations and it seems certain that Feisal had a hand in the mutiny of Saudi Arabian forces at Taif in 1956.

Besides the bad personal relationships, there were serious policy differences between Feisal and King Saud. Feisal has always been basically anti-Western and, as soon as Nasser's star began to rise, Feisal turned toward Egypt and immediately established close relationships. Through Nasser and the Crown Prince of Yemen, Feisal established contact with Moscow and accepted the Crown Prince of Yemen's assurances that the Russians are not opposed to the Arab monarchies and would even support them, provided that the monarchs adopted a friendly policy toward the Soviet Union.

As is now known, in the middle of March Army forces surrounded the King's palace, arrested several of his close advisers, and Crown Prince Feisal thereupon demanded the King's abdication within a fortnight. At first, the rebels were masters of the situation, but one loyal member of the Cabinet flew to Rhyiad and from there issued a call to the tribes of the Nedjd and Rub al Khali and to the Ikwan of Hasa to come to the help of the King. On March 22 the tribes and the Ikwan began a march on Rhyiad to the great alarm of the conspirators. Feisal had undoubtedly underestimated the popularity of his brother. He then modified his ultimatum and the King, although not quite the prisoner that he had been, was the weaker partner in the negotiations and had to accept the solution which was subsequently made public. He has not, so far, had to abdicate but he has handed all practical power to Feisal. In the event of a conflict between Russia and the Western powers, the U. A. R. would invoke neutrality and stop all oil deliveries to the West — which is exactly what Russia wants. We are thus moving toward a climax in the Middle East — a fact of which public opinion in the West seems to be almost totally unaware.

An important source of intelligence, with a reliable record, has been warning the Turkish government that Russia is ready for a "localized" war within the measurable future in the Middle East. Weapons are being stockpiled in Bulgaria and Albania and along the Turkish border. Even more Soviet agents are being moved into the Middle East area. Since the formation of the United Arab Republic, the number of Russian ships bound for Syrian and Egyptian ports has risen sharply. The Turks know that a number of these ships which have passed through the Straits were carrying up-to-date military equipment.

Turkey is more or less convinced that recent events in Saudi Arabia show that the country is going over to Nasser, and that he now has sufficient strength to overcome the Arab Federation and then attempt to

avenge his defeat at the hands of Israel in the Sinai campaign. The Turks understand that Prince Feisal, who is now in power in Arabia, had made an agreement with the United Arab Republic binding his country to collaboration in the campaign against Israel.

According to the Turks' information, the U. A. R. leaders believe they are now receiving sufficient modern arms and equipment to defeat Israel, regardless of the fighting ability of their own troops. This implies that the U. A. R. has either received from or been promised by the U. S. S. R. a supply of rocket missiles. It is also likely to get a number of submarines for the blockade of Israeli ports. Well-informed Turks do not believe it will be possible to localize such a conflict unless Israel is decisively defeated within 72 hours — before the West can intervene. Whatever line the U. S. A. might adopt, Britain and France could not stand aside for more than three days, the Turks think, in face of the virtual taking over by the Soviets of the whole Middle East. Turkey is very alert to its present perilous situation and is not impressed with talk of summit conferences.

Our Moscow correspondent sends a report which goes far to confirm entirely independent reports received from our observers in the Middle East. There is a noticeable atmosphere of expectancy about the Middle East and it seems clear that some big development is expected to take place soon, arising from the formation of the United Arab Republic. What Russia is interested in is a crisis between the Arabs and Israel, because such a crisis would hurt only Israel and the West.

There is reason to believe the Kremlin's unilateral renunciation of further nuclear weapon tests may be based on a new weapon more dangerous than the H-bomb. If this is true, discussion between the Soviet Union and the Western powers about nuclear weapons may be little more than an attempt on the part of the Soviet Union to sell, for the highest possible price, something the value of which has depreciated without the Western powers having any knowledge of it.

An extraordinary campaign against the Church in East Germany is in full swing. It has been officially stated that within seven years all ministers of religion must be entirely divested of even the slightest recognition by the state. The so-called *Weissbrot Kantate* is now obligatory in all schools. This is a song ridiculing the Holy Communion. One may also reflect that there was a time when neither American nor British statesmen would have sat down to friendly talks with the leaders of a regime which allowed (or ordered) the obligatory singing by school children of a song making a lewd joke of the Holy Communion. What have our pro-Soviet clergy to say on this subject? Or do they think such things to be unimportant? If so, what do they consider to be vital — if anything?

The foregoing is the one hundred and fiftieth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in DESTINY by special arrangement with the author.

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FROM CHAOS TO RESTORATION

By Howard B. Rand

EVENTS TRANSPIRING during what has been designated as the "Night of Alarm," from October 15, 1956 to December 11, 1959, have fully justified characterizing this period as one of extreme trepidation.* As the result of the production of nuclear weapons, the entire conception of war and the kind of strategy involved have undergone radical changes. The potential annihilating deadliness of modern warfare has engendered a spirit of fear as men contemplate the extent of the destruction that will be the outcome of an international conflict involving major powers. Yet, in spite of this fear, the nations continue to prepare for the coming Day of Battle that will follow the present Night of Alarm.

It is our purpose here to set forth the chronological facts marking not only the Day of Battle but what lies beyond that Day to the Night of Escape, followed by the Day of Rejoicing and Night of Rest. All of these periods constitute steps in greater detail, delineating the process which is preliminary to and preparatory for the time of blessing that will be ushered in when the Kingdom itself will be exalted as the result of the restoration of righteousness, marked by the perfect administration of the Divine law. Indeed, it will then be the time to which Peter referred when he said of our Lord:

"Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began." (Acts 3: 21.)

Marvelous Synchronization

The chart, "Times of Refreshing," accompanying this article,

*See "The Day of His Preparation," DESTINY for October 1957, with accompanying Time of Transition Chart, pp. 233-238.

clearly indicates how the chronology of the Upper Passage System of the Great Pyramid and that of the mornings and evenings synchronize. The two important dates common to both are August 20, 1953, the dead end date of the South Wall of the King's Chamber, and July 23, 1972, the date of the top of that wall. Between these two dates there are three days and three nights of 1152 days each, or a 19-year period, which is a metonic cycle in duration. It is sometime during these 19 years that Soviet Russia will reach the zenith of her power and prestige and then suddenly collapse under Divine pressure. Thereafter will follow the accelerated growth and expansion of the Anglo-Saxon-Celtic peoples and God will at that time remove the veil that has been cast over them, concealing their identity from the world at large. The whole plan and purpose of His Kingdom will be made so plain that all will acknowledge the verity of its existence.

Departure From Righteousness

However, before this time of restoration can come, God's people must be brought into harmony with His will and become ready to acknowledge Jehovah, their God, as their King. In this process of redemption God, through Jeremiah, declares:

"I have wounded thee with the wound of an enemy, with the chastisement of a cruel one [Soviet Russia], for the multitude of thine iniquity; because thy sins were increased." (Jer. 30: 14.)

One needs only to review the departure of our nation — in fact, all Anglo-Saxon-Celtic peoples — from the ways of righteousness during this 20th century to recognize that there is complete justification for the statement, "Thy sins were in-

creased." For example, as a nation we have refused to keep the requirements of the perpetual covenant God made with us to observe the Sabbath throughout all our generations:

"And the Lord spake unto Moses, saying, Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you. Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. Six days may work be done; but in the seventh is the sabbath of rest, holy [holiness] to the Lord: whosoever doeth any work in the sabbath day, he shall surely be put to death. Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant." (Ex. 31: 12-16.)

In doubling the pronouncement of the death sentence upon the nation for the violation of this perpetual covenant, God has made mandatory the carrying out of this verdict against violators. In the midst of chastisement, wherein the enemy is used of God to carry out the execution of this judgment against His people for their national sins, the question is asked:

"Why do you shriek over your malignant bruise? — for the pain over your many faults? I have done this to you for your numerous sins." (Jer. 30: 15, Ferrar Fenton Trans.)

Time of Jacob's Trouble

Because of the severity of judgment, the Prophet Jeremiah styles this time of chastisement as "even the time of Jacob's trouble," out of which deliverance is promised, but not before an awakening comes to the necessity to repent and return

to the Lord our God. The prophet declared:

"For thus saith the Lord; We have heard a voice of trembling, of fear, and not of peace. Ask ye now, and see whether a man doth travail with child? Wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it." (Jer. 30: 5-7.)

God doubled unto Jacob the period of trouble. The first 22 years of difficulty occurred when, as a result of stealing his brother Esau's blessing, he had to flee his father's house and go to the land of Mesopotamia where he served seven years for each of his wives and afterward six years for his goods. Two years later he came to Bethel where he dedicated his household to the service of the Lord.

The second twenty-two years of trouble began for Jacob when Joseph, then seventeen years old, was taken from him and sold by his brothers into Egyptian slavery. It was not until 22 years later that Jacob went down into Egypt with his family and was reunited with his son Joseph whom, all those years, he had mourned as dead. The first 22 years were a period of physical suffering and hardship, as recorded by Jacob himself (Gen. 31: 38-41). The second time of trouble was 22 years of mental anguish. The Prophet Jeremiah clearly indicates that in the latter days Jacob's descendants, then "a company of nations" and "a great people," would experience a similar period of chastisement.

Before the year 1914 had run its course, the Anglo-Saxon race was plunged into war, the intensity of which was the greatest in all history to that time. For 22 years (1914 to 1936), paralleling the time defined in Great Pyramid chronology as beginning with the entrance to the First Low Passage leading to the Antechamber, and ending with the end of the Second Low Passage upon entering the King's Chamber, the nations of the Building Race fought evil aggression and endeavored to preserve their economic well-being. The next 22 years (1936 to 1958) have constituted a period

fraught with turmoil and trouble, with World War II intervening, followed by mental anxiety and much concern over Soviet aggressive intentions as they prepare nuclear weapons aimed at the ultimate destruction of the Western world.

Extended Divine Protection

Jacob was in a state of alarm as the result of the conditions he faced toward the end of his second period of trouble, particularly because of the difficulties his sons experienced when they went down to Egypt to buy corn. It is most interesting to note how Jacob's alarm has its modern parallel as Jacob's descendants find themselves passing through their Night of Alarm.

Upon learning that Joseph was alive, Jacob consented to journey with his family to Egypt, thus bringing to an end the second 22 years of trouble for him. But Joseph told his father there were still five more years during which he must be under protection against the very troubles because of which he had fled from Palestine.

This would extend the time from 1958 to 1963, including the two remaining years of the Night of Alarm and the three years of the duration of the Day of Battle (see chart), during which God's people will be in great need of Divine protection. It is most significant that the years from 1914 to 1963, encompassing the two periods of Jacob's trouble, plus the extended five-year period during which protection would be needed, add up to a jubilee of years (49 years), beginning with World War I and terminating with the close of the Day of Battle.

Day of Battle

The accompanying chart, "Times of Refreshing," shows the Day of Battle as beginning on December 11, 1959 and extending to February 5, 1963. It is during this "Day" that the defeat of the confederacy of Gog (Soviet Russia and satellites), as described by the Prophet Ezekiel, chapters 38 and 39, is on the Divine agenda for fulfillment. The ultimate clash of arms is given the title of the Battle of That Great Day of God Almighty in Revelation 16: 14. With the complete destruction of

the foes of His Kingdom, the warfare of God's people will end forever:

"And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more." (Isa. 2: 4.)

Night of Escape

The escape of the people of God from total destruction by the Egyptians at the time of the Exodus occurred during the night. Thus, the Day of Battle is followed by the Night of Escape, February 5, 1963 to April 2, 1966, when the latter-day application of the prophecy of Isaiah will be fulfilled:

"And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth . . . and there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt." (Isa. 11: 11-16.)

Day of Rejoicing

Through Ezekiel God details how, as a result of His intervention, the enemy will ultimately be destroyed so that, although an innumerable multitude (II Esdras 18: 11), ninetieths of the armed forces of the enemies of His Kingdom will perish in the conflict (Ez. 38: 21-22; 39: 3-5 & 11). This will result in the fulfillment of Ezekiel's prediction that, for God's people, it will be an occasion for great rejoicing:

"And it shall be to them [God's people] a renown [a day of renown] the day that I shall be glorified, saith the Lord God." (Ez. 39: 13.)

This Day of Rejoicing will surely come and, as the night of escape from Egypt was followed by exultation throughout all Israel, memorialized by Moses' Song of Victory (Ex. 15: 1-19), so too the Day of Re-

joicing, April 2, 1966 to May 28, 1969, should be one of gladness as the result of the complete cessation of Gog's evil aggression.

As the outcome of this great deliverance, the identity of God's people will become fully known:

"So the house of Israel shall know that I am the Lord their God from that day and forward." (Ez. 39: 22.)

Night of Rest

The Day of Rejoicing will then be followed by a Night of Rest, an interval of quiescence, when the promise of God, as given through Ezekiel, will see fulfillment:

"And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. And I will make them and the place round about my hill [Kingdom] a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing." (Ez. 34: 25-26.)

The Expected End

With the ending of this Night of Rest on July 23, 1972 — the date of the top of the South Wall of the King's Chamber — the people of God will at last know where the way to genuine peace and blessing lies, being finally able to gratefully accept the full measure of the Lord's provident care in their behalf:

"For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end. Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart." (Jer. 29: 11-13.)

Through the Prophet Ezekiel, all this is enlarged upon:

"And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more. Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God. And ye my flock, the flock

of my pasture, are men, and I am your God, saith the Lord God." (Ez. 34: 28-31.)

This is the day of which Isaiah was speaking when he prophesied:

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." (Isa. 60: 1.)

Example of Righteousness

But what of the nations round about God's Kingdom people? The prophet declares:

"For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee." (Isa. 60: 2.)

During the remaining mornings and evenings of this 20th century, from July 23, 1972 on to the year 1997, the nations around, seeing the example furnished by the perfection of the administration of the Law of the Lord in the Kingdom, will seek to emulate God's people, with the result:

"The Gentiles shall come to thy light, and kings to the brightness of thy rising." (Isa. 60: 3.)

This will bring to pass the fulfillment of Micah's prophecy, corroborating what Isaiah also foretold (Isa. 2: 2-5):

"But in the last days it shall come to pass, that the mountain of the house of the Lord [the Kingdom] shall be established in the top of the mountains [above all kingdoms], and it shall be exalted above the hills [governments]; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he [Christ the King] shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it." (Micah 4: 1-4.)

Following the exaltation of His Kingdom, and after the Gentile na-

tions have willingly accepted its overlordship and adopted its laws, the world-wide millennial rule of our Lord will be instituted. The consummation of all this will coincide with the close of the 20th century.

Kingdom Administrators

Requisite to the proper administration of the affairs of the Kingdom is the type of personalities appointed to office, for the execution of justice depends upon the character of those who occupy positions of authority in the Kingdom. How, then, are the officers of the Kingdom to be selected? This is an extremely important question. Through Isaiah the Lord states of those responsible for the administration of the affairs of state:

"I will also make thy officers peace, and thine executors righteousness. Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise." (Isa. 60: 17-18.)

It is pointed out in the book, *Behold, He Cometh!*,* that the overcomers are those being selected to be associated with Jesus Christ in the rulership of His Kingdom. In Revelation John is told:

"He that overcometh shall inherit all things; and I will be his God, and he shall be my son." (Rev. 21: 7.)

They will be rewarded with the highest prize of all, for they are to become like their Lord:

"Friends, we are now children of God; and it is not yet revealed what we shall become. But we do know that when He is manifested, we shall be like Him; because we shall see Him as He actually is. And every one who has this hope in Him will purify himself, as He is pure." (I John 3: 2-3, *Ferrar Fenton Trans.*)

They will be "joint-heirs" with Jesus Christ in the Kingdom of God (Rom. 8: 17), sitting down with Him in His throne, just as He overcame and sat down with His Father in His throne. It will be before the Battle of That Great Day of God Almighty takes place that the selec-

(Continued on page 142)

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PRESS ON REGARDLESS

By GLADYS M. SMITH

IN A WORLD that has come to believe, as, alas, do many of her own citizens, that Britain is no longer great, observers like American Columnist Joseph Alsop feel disposed to comment that London is "a city that almost stinks of defeat." Thus, it brings a refreshing thrill of vindication and pride to those on both sides of the Atlantic who know the origin and inseparable sovereign destiny of the Anglo-Saxon race to read of the first-ever land crossing of Antarctica by the Commonwealth Team, led by Dr. (now Sir) Vivian Fuchs who left Shackleton Station November 24, 1957 to cross the continent coast to coast, a 2100-mile voyage by tractor.

This historic trek, true to type in the Israel tradition of determination to "go forward" against all odds, ended at Scott Base on March 2, 1958, with America (Manasseh) welcoming Vivian Fuchs and his party (Ephraim) with — of all unexpected things in that Polar waste — music! These intrepid explorers had covered 2,150 treacherous white miles in "a determined effort to reach their goal," men who never despaired of finishing the Antarctica crossing in spite of all setbacks.

To those who know the unbreakable covenant link with the Throne of David and our two brother nations — called in the Bible a "peculiar" people — it is significant that the Americans from Operation Deepfreeze scientific Base, brought with them what they called their "McMurdo Philharmonic Marching and Welcoming Band," of clarinet, squeeze box, trombone, guitar, violin, washboard, and a pair of dustbin lids for cymbals and played "God Save the Queen." We wonder if the praises of Psalm 150: 5 ever sounded sweeter, down through the ages, in Almighty ears than these strange noises from the bottom of the world in these last days?

Like Drake

The eyewitness report of this epic Journey's End, by Bertram Jones (*Daily Express*, March 3, 1958), echoes the glory of past endeavors of the Israel pioneers:

"These shaggy, worn, jubilant men of the Empire, led by this 50-year-old scientist who looked like Drake, had linked their names with Scott and Shackleton in the record of great endeavor . . . All the crevasses, those moments of doubt as to whether Hillary should have pressed on to the South Pole — they all faded now, as the shout went up, 'They are here!'"

Our fathers were 40 years in the wilderness, a number which recurs in the Israel story in days or years. "Bunny," now "Sir Vivian" Fuchs, and his little band were 40 days journeying from the South Pole to the Union Jack (the Union of Jacob) at Scott Base, with the Stars and Stripes nearby at Deepfreeze, a witness to the moral support U. S. Airmen have given to the Commonwealth Twelve throughout their ordeal.

Operation Mosaic

God Almighty first gave this command to Abraham in Genesis 12: 1: "Go forth into a land which I will shew thee" (Gr. Sept.). At the Red Sea, a crisis parallel in every detail and a type of our times, He bid the Twelve Tribes "go forward" (Ex. 14: 15) on a timeless trek of adventure and progress in every field and in every age, down to these twelve dauntless men of Israel who, with faith and vision, endured hazard and hardship, charting perilous Polar wastes for scientific data which posterity will understand if we cannot now.

The wartime Order of the Day of the Royal Air Force over R. T. in the Battle of Britain, "PRESS ON RE-

GARDLESS," turned the scales of invasion and, in thankful memory of "the few" who pressed on and saved "the many," this article is named and dedicated. The slogan, "Press on Regardless," was the spur to the Empire Builders of the British Commonwealth and the "Wild West" Pioneers of Colonial America, who made our two nations great, and it was the spur to the modern Antarctica heroes. "I must press on," Sir Vivian Fuchs was virtually saying to Sir Edmund Hillary's repeated advice to "stay put" and give up the attempt this winter.

"I must press on," Test Pilot John Derry is reported as saying just before he crashed in his Hawker Hunter Jet, and Sir Geoffrey de Haviland in 1956, after losing his son in a test crash, said on the B. B. C.: "This is the Jet Age; the work must go on!"

Operation Forward On

With uncanny prescience, Sir John Cockcroft called his 1954 Nuclear Weapons Tests, "Operation Forward On," and Sir William Penny, following this amazing pattern in 1956, named his H-Bomb tests, "Operation Mosaic." Forward on indeed went our fathers under Moses, with the Omnipotent Rod of God that wrought greater wonders than any modern nuclear fission explosion or intercontinental ballistic rocket conceived by mortal man!

At the signal from Jahveh, when the Ark of the Covenant "set [went] forward" (Num. 10: 35) — to words today in the British National Anthem, "God Save the Queen" — forward went the Camp of Israel, a million strong — forward to the promised land — forward over Europe to the Isles, whence adventurous pioneer souls had already escaped from Egypt's bonds long before, and, though primarily a

pastoral people, forward in crazy, cockleshell boats, mapping uncharted seas, fulfilling their servant nation role, abolishing piracy and aggression, taking Bible Law and the Gospel to the heathen, and making the desert blossom as the rose.

Then the forward urge in the agonies of the *Mayflower*, taking Manasseh stock to America — God's Country. Then again, the age-old forward spur, this time westward, ever westward, in canvas-covered wagons, facing all weathers in appalling living conditions, terrible dangers and hardships, men, women and children, like Israel in the wilderness, founding the "great people" (Gen. 48: 19) and great "nation" (Gen. 35: 11) — the United States of America.

The Heavens are the Lord's

Forward and upward, like Excelsior, to the conquest of Everest in Coronation Year, and now Calder Hall and Zeeta in the "Atoms for Peace" endeavor, and this despite the almost uncanny "craven fear of being great" of our peoples. Here a word to those who think that Britain lags in other spheres. Psalm 115: 16 reveals that Almighty God does not command unregenerate man to go forward to the conquest of space:

"The heaven, even the heavens, are the Lord's: but the earth hath he given to the children of men."

Fleshpots of Egypt

The Israel nations cannot stand still or look back! Scarcely out of hateful bondage in Egypt, this "peculiar" people longed for the "good old" bad days, for the leeks, the melons, the garlic, the fleshpots of Egypt. Very possibly the modern Israel nations will repeat this experience in the hard days ahead in the transition break-up of the Age of Gold when the people will be in the wilderness before reaching the Promised Land of the Golden Age.

Paul aids us here with potent words for our day and age! "This one thing I do," he determined, "forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize

of the high calling of God in Christ Jesus" (Phil. 3: 13-14). Here is action, oneness of purpose, with a definite target! Reach forth — press on — do something about it! Claim the promises! This we can all do, for they await our authority to be put into action by faith, as did Abraham and Moses. Claim, for instance, the vitally important promise in Isaiah 54: 17:

"No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord."

Put forth the hand of faith as Moses did when he seized the serpent by the tail and it became the Rod of Power in his hand again:

"Lift thou up thy rod, and stretch out thine hand over the sea, and divide it." (Ex. 14: 16.)

A formidable order indeed, but, when obeyed, it worked! And again, a lesson for every one of us today in spreading the Good News of the Kingdom:

"Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say." (Ex. 4: 12.)

No Defeat

We must get on with the job however great or small it may seem to us, for the King's business requireth haste. We must press on, regardless of opposition, discouragement, frustration, and even danger — after we first "stand still" and wait for the salvation of the Lord of Hosts and His power from on high (Ex. 14: 18).

"Resist the devil, and he will flee from you," says James (James 4: 7). The serpent knows his time is short; seize the rod of prayer power through the blood of the Passover Lamb, for the great exodus from modern "Egypt" and all its ills is under way and her judgments pending! Press on in the faith that holds fast and never gives in or gives up. Out of "Egypt," and its economic and all other forms of slavery, we have to go, whether we like the process of change or not, into the New Order of the Ages.

Many will howl for the fleshpots

and it is the "faith and patience of the saints" — the Israel of God — that will be tried, almost to the breaking point, in the last throes of the war with the Red Beast and all his cohorts. However, "the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful" (Rev. 17: 14).

A Redeemed People

Press on, with the example our Lord and Saviour Jesus Christ gave us when He "set His face as a flint," and "sternly set His face to go to Jerusalem" (Luke 9: 51), to suffer and die for the sins of all, and to redeem His people Israel (Isa. 50: 4-10). The whole world is soon to understand the fullest implications of all this, for if the Lamb of God had not *pressed on* to Jerusalem and Bethany, to that last fatal Passover and its sequel, of which Exodus 12 was the type and promise of final deliverance, "the disintegration of the entire universe," as the Archbishop of Canterbury warned, may have been "a terrifying possibility." But Jesus did *press on* to Calvary, and now He sees of the travail of His soul and is satisfied. One day, soon perhaps, all men will know that Acts 17: 31, with Acts 4: 12, is no pious platitude, but a scientific reality involving the universe itself:

"Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

Let us press into the Kingdom of God (Luke 16: 16) and press toward the mark for the prize of the high calling of God in Christ Jesus.

Contributions to the General Fund for the extension of the propagation of the Gospel of the Kingdom are deductible from Income Tax Returns.

Please take note that for bequests in wills our legal title is: Anglo-Saxon Federation of America.

Merrimac, Massachusetts

MUNDANE MORASS

By William O. Lay, Jr.

May 3, 1958

HAD AMERICAN AND BRITISH policymakers deliberately set out to create chaos, they could hardly have wrought more effectively. During these supremely fateful years, when only strength and firmness could deter the wanton Kremlin aggressors, they chose to temporize and waver and dillydally. At a time when only complete and dedicated unity could preserve Western civilization, they elected to play both sides of the street and pursue a policy which can most succinctly be described as "build up enemies and tear down friends."

This bizarre procedure reached the acme of inanity in April. American meddling in Tunisia, motivated by a misguided policy of anti-colonialism, toppled the French government of Premier Gaillard in mid-month and dealt a perhaps irreparable blow to the Western alliance. A few days later Washington was making friendly gestures to President Nasser of the United Arab Republic — even as the Communist-stooge dictator of the Nile was being feted with the full-course red-carpet treatment in Moscow.

On the domestic front the Washington leadership exhibited no greater degree of rationality. With a recession in full swing, Congress went hog-wild on the pernicious spend-and-spend panacea. Billions were appropriated for roads, harbors, post offices and other "anti-recession" pork-barrel projects. Democratic leaders clamored for a tax-cut — but were conspicuously silent on the related subject of slashing the bloated Washington bureaucracy so that the government could remain solvent. Squander-happy leaders were indefatigably heaping fuel on the inflationary flames that will destroy the present financial structure.

This spectacle — much as it would tickle the Mad Hatter — can only depress and disturb the average responsible, thinking citizen. To him it must seem as if wisdom has departed from the earth and the nations are racing hell-bent toward a cataclysm which will leave civilization a shambles. Yet it is possible to delve beneath the surface and demonstrate that the present turmoil is but the inevitable and clearly-foreseen transition period between two radically different epochs of human history.

To attain this deeper understanding the only tools necessary are the Bible and a comprehensive knowledge of its prophecies and historical time-gauges. A grasp of Biblical prophecy provides the broad picture — delineates the cataclysmic fate which God predicted would overtake a civilization erected without recourse to His wisdom and laws. The second prerequisite,

understanding of the Biblical time-factors, enables one to trace the significance of day-to-day events as they unfold the grand design of the Bible.

Displacement (286) of the *human world order* (666) is the theme recurrently underscored by the unfolding time-patterns. Scarcely less prominent is the number of *desolation* (1290), stressing that man's jerry-built world order is being shaken apart to prepare the way for the establishment of the new, more just and stable civilization founded on human submission to Divine sovereignty.

America's fuzzy-witted anti-colonialism policy had reaped sour fruit even before the Gaillard fiasco. Tunisian President Bourguiba, in a virtual ultimatum on March 13, threatened to desert the Western camp unless the United States and Great Britain supported Tunisia in its struggle with France. An interesting and unusual time-pattern (center of Chart X) shows that this declaration came 1335 days lunar after the August 5, 1954 Iranian oil pact, which in turn fell 1040 days lunar (fruition) after October 15, 1951 when Egypt abrogated her Suez and Sudan treaties with Great Britain. Since the 1335 "blessedness" factor is also a number of judgment (particularly when relating to the affairs of Moslem nations) the numerical significance of this lunar 1040 plus 1335 sequence is *judgment coming to fruition*.

Completing the chronological picture, the displacement factor also notably marks President Bourguiba's pronouncement. Exactly 286 days solar separate it from December 28, 1958, which will be 1290 plus 666 days after the August 20, 1953 King's Chamber terminal when Russia disclosed her first H-bomb test.

Red China began withdrawing her "volunteers" from North Korea on March 15 — but could expeditiously shuttle them back across the border whenever the Communist plotters became aggression-minded. The evacuation began 270 days (birth travail) after June 18, 1957 when Egypt received Russian submarines and 7×120 days (warning perfected) after Russia announced her "most powerful" H-bomb test on November 26, 1955 (lower half of Chart X).

A dramatic shake-up in the Kremlin on March 27 shifted Communist Party Chief Khrushchev into Stalin-like pre-eminence as Premier of the Soviet Union. Bodily ill for Britain and America is the fact that this came precisely 1290 plus 390 days (desolation and Israel's chastisement) after the August 20, 1953 King's Chamber terminal when Russia announced her first H-bomb test. Equally significant is the solar "warning perfected" interval (7×120 days) separating Khrushchev's accession to the premiership from November 26,

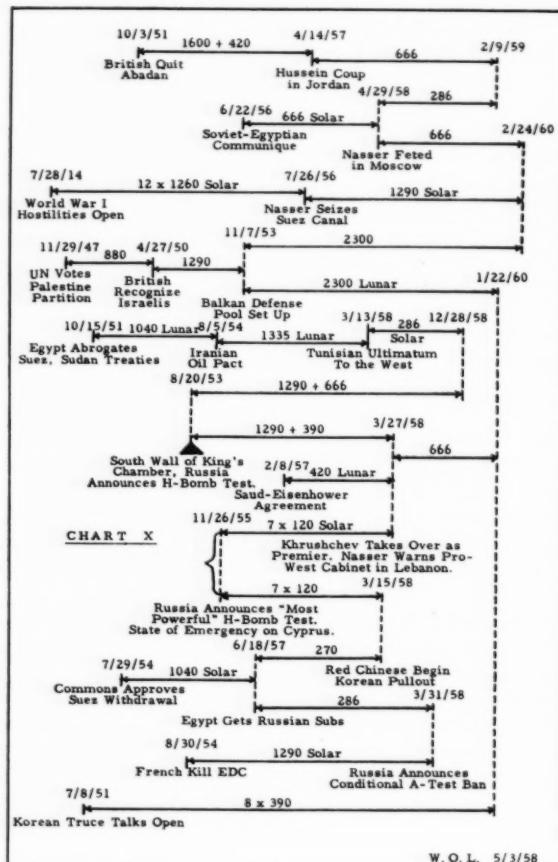
1955 when Russia announced her "most powerful" H-bomb test.

Looking forward, exactly 666 days (a chronological factor which also brands activities of anti-God nations and their leaders) separate March 27 from January 22, 1960. This date will be 2300 days lunar (cleansing of the sanctuary) after the Balkan Defense Pool was set up on November 7, 1953 and 8 x 390 days (Israel's chastisement) after Korean truce talks opened on July 8, 1951 (Chart X).

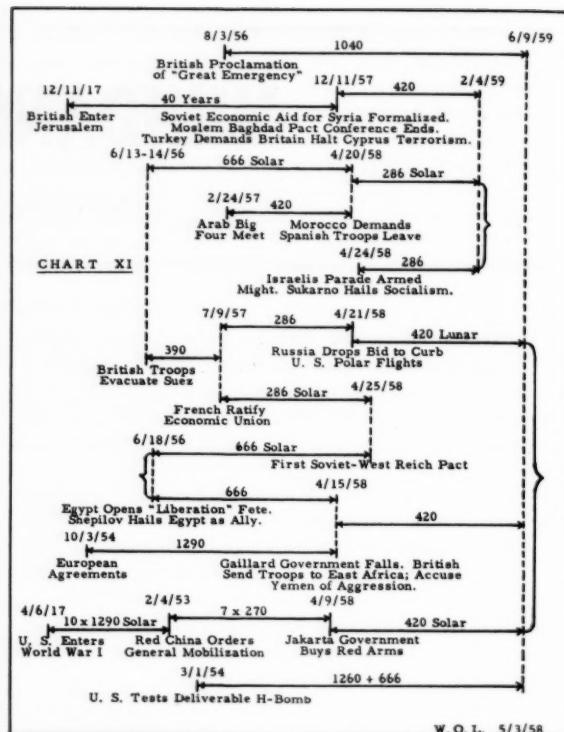
In Beirut, meanwhile, a group of pro-Nasser Lebanese leaders warned Western-minded President Chamoun not to seek re-election. This was part of Nasser's virulent campaign of intimidation against Arab nations outside his United Arab Republic.

Trying every propaganda trick in the book, the wily Soviets announced on March 31 an end to Russian nuclear tests provided the United States and Great Britain imposed similar bans. Since Russia had just completed an extended series of atomic tests, acceptance of the Soviet offer would have placed the West at a crippling disadvantage. The Kremlin move came precisely 1290 days solar (desolation) after August 30, 1954, when France scuttled the European Defense Community project, and 286 days after Egypt received Russian submarines on June 18, 1957 (bottom of Chart X).

The Indonesian government announced on April 9 that it had bought some Soviet-built aircraft and mili-



W. O. L. 5/3/58



tary equipment from Poland, Czechoslovakia and Yugoslavia. Meanwhile, the Indonesian rebels accused Egypt of training Indonesian government pilots to fly MIG jet planes bought from Communist countries.

"Birth travail perfected" is the underlying significance of these reports stressing the ominous mushrooming of Communist influence in Southeast Asia. The date fell exactly 7 x 270 days after February 4, 1953 when Red China ordered general mobilization. This in turn came 10 x 1290 days solar (perfection in desolation) after the United States entered World War I.

From April 9 a solar 420-day interval extends to June 9, 1959. This outstanding terminal will be 1260 (tribulation) plus 666 days after March 1, 1954 when the United States tested a deliverable H-bomb. It also falls 1040 days (fruition) after August 3, 1956 when Great Britain proclaimed a "great emergency" following Nasser's seizure of the Suez Canal. The 420 factor, one-sixth of the 2520-day Biblical trial or probation period, marks successive stages of unfolding judgment upon the human world order (bottom of Chart XI).

The Gaillard government in France fell on April 15 when the National Assembly rejected his bid for approval of the good offices procedure suggested by the Anglo-American mission. The development exacerbated the North African crisis and touched off a new wave of bitter anti-American feeling in France. It came precisely 1290 days (desolation) after the European defense agreements, aligning Germany with the Brussels Treaty Organization, were signed on October 3, 1954.

Great Britain, meanwhile, accused Soviet-infiltrated Yemen of "flagrant acts of aggression" and airlifted advance elements of an infantry battalion to East Africa. This was 666 days after June 18, 1956 when the Egyp-

tian "liberation" fete opened and Russia hailed Egypt as an ally. April 15 also fell 420 days before June 9, 1959, which will be 1040 days after Britain's August 3, 1956 proclamation of a "great emergency" (Chart XI).

Following a new flare-up, Morocco demanded on April 20 that all Spanish troops leave her territory. This came at the solar terminal of 666 days after British troops evacuated Suez on June 13-14, 1956 and 420 days after the Arab big four met on February 24, 1957.

A solar displacement interval (286 days) separates April 20 from February 4, 1959. This important terminal will be 420 days after the December 11, 1957 chronological milepost which closed a forty-year generation after the entry of British troops into Jerusalem. A significant set of "weathervane" events marked the December 1957 date. In Moscow, Soviet economic aid for Syria was formalized in an exchange of documents. Meanwhile, foreign ministers of the four Moslem nations in the Baghdad Pact ended a two-day meeting in Ankara. And the Turkish government demanded that Britain take steps to halt increasing terrorism on Cyprus (Chart XI).

Faced with certain defeat in the Security Council, Russia dropped a demand that the United States be asked to end Arctic flights of the Strategic Air Command on the grounds that they could trigger an atomic war. This was on April 21, 286 days (displacement) after France ratified the European economic union on July 9, 1957. And a lunar 420-day interval, extending forward from April 21, terminates on June 9, 1959, which will be 1260 plus 666 days after the United States tested a deliverable H-bomb on March 1, 1954 (Chart XI).

The Israelis, defying the UN Mixed Armistice Commission, paraded their armed might in Jerusalem on April 24 while Jordanian forces watchfully manned stations along the demarcation line dividing the city. And in Jakarta, Indonesian President Sukarno told a cheering throng at an anti-colonialism rally that socialism is on the march throughout the world and would sweep capitalism and imperialism into oblivion. The events fell 286 days before February 4, 1959, which will be 420 days after December 11, 1957 (Chart XI).

In a spirit of wary cordiality, Russia and West Germany signed their first pacts with each other on April

25. The agreements, calling for an exchange of 375 million dollars worth of goods and establishment of consular services, came exactly 286 days solar (displacement) after France ratified the European economic union. April 25 also fell 666 days solar after June 18, 1956 when Russia hailed Egypt as an ally (center of Chart XI).

Solidarity between Russia and the United Arab Republic was spotlighted and underscored on April 29 when President Nasser arrived in Moscow in a Soviet jet airliner for eighteen days of red-carpet treatment. The date was precisely 666 days solar after June 22, 1956 when a communiqué revealed that Nasser and Soviet Foreign Minister Shepilov had reached complete agreement on expansion of cultural, political and economic relations.

Other time-measures link April 29 even more portentously into the unfolding pattern of Mideast crisis. A 286-day displacement interval, extending forward from the date, terminates on February 9, 1959, which will be 666 days after the April 14, 1957 coup in which King Hussein of Jordan put down left-wing revolutionaries who sought his throne. And an interval of 666 days, extending forward from Nasser's arrival in Moscow, terminates on February 24, 1960. This date will be precisely 1290 days solar (desolation) after he seized the Suez Canal on July 26, 1956 (top of Chart X).

Observers looked for stepped-up Soviet activity in the Mideast following Nasser's Moscow visit, particularly along the frontier between Yemen and Aden. Already intelligence reports painted an alarming picture of Soviet penetration into Yemen. Tanks, guns and other armaments had been supplied, jet pilots were being trained and a submarine base was under construction. Most ominous of all, blockhouses were being built at the southern end of the Red Sea for cannons, dominating the Straits of Bab el Mandeb, which could at any time cut the West's lifeline through the Red Sea.

Very soon now Britain and America will stand helpless, backed to the brink of destruction by the pyramided consequences of past folly. For a time the outlook will be crushingly hopeless. It will seem as if the ruthless Kremlin overlords and their pipsqueak stooges who viewed Socialism as the wave of the future have indeed become complete masters of the situation. But in the blackest hour the Lord of creation will step in to confound the heathen hordes, clear the despoilers from His land and direct the establishment of a peaceful new order:

"Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land." (Jer. 33: 14-15.)

It is the supreme irony of history that America and Britain, the leaders of Christian civilization, must be beaten to their knees, taste the bitterest dregs of defeat and totter on the very brink of extermination before they will turn back and claim their own glorious heritage.

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(Continued from page 130)

"Thus saith the Lord of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the Lord. They say still unto them that despise me, The Lord hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you The anger of the Lord shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings." (Jer. 28: 16-17; 20-22.)

God's severe judgment of the leaders is stated as follows:

"Therefore thus saith the Lord of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land Therefore, behold, I am against the prophets, saith the Lord, that steal my words every one from his neighbour. Behold, I am against the prophets, saith the Lord, that use their tongues, and say, He saith. Behold, I am against them that prophesy false dreams, saith the Lord, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the Lord." (Jer. 28: 15; 30-32.)

And now a message to people, prophets and priests:

"And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the Lord? Thou shalt then say unto them, What burden? I will even forsake you, saith the Lord And the burden of the Lord shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the Lord of hosts our God." (Jer. 23: 33; 36.)

Ferrar Fenton gives the last clause this interesting reading:

" . . . for the burden that has come to every one is, — His own idea, — and they fling away the ideas of the Living God, the Lord of Hosts, Our God!"

Looking far out into the future, Jeremiah saw the final restoration of Israel under the administration of Christ the King. This is truly a chapter for our time. Its prophecies have not yet been fulfilled. But it is highly probable that we are now in the decline which is to precede the New Order of the Ages — a time when all treachery against God and man will come to an end. How beautifully the prophet portrays the great consummation!

"I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; . . . I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the Lord.

"Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS."

(Continued from page 136)

tion of the rulers will be completed. This necessarily involves the First Resurrection, destined to take place prior to the final phase of world conflict bringing the present age to its close. The resurrected overcomers will be joined by the living, but translated (see I Thess. 4: 13-17 and I Cor. 15: 51-52), who have overcome, for it is this special group who will enter with our Lord into the Marriage Supper:

"And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him." (Dan. 7: 27.)

As pointed out in *Study in Daniel*:

"The statement, 'shall be given to the people of the saints of the most High,' can be rendered literally, 'But the righteous ones of the holy ones of the most High shall receive the kingdom.' This is important, for the holy ones, or set-apart-ones, are Israel and, as we have already pointed out, the Kingdom is the House of Jacob over which Jesus Christ is to reign forever. Actually, the

word 'holy,' as it is used in the Scriptures, simply means 'set apart for service.' The Israel peoples are holy to the Lord because the Israel race was called, chosen and *set apart* to serve Him and be used to accomplish His purpose. But rulership in that Kingdom is to be given only to the *righteous ones* among the holy ones who alone qualify for positions of authority and power in the Kingdom by virtue of having become 'overcomers.' " (*Study in Daniel*,* pp. 189-190.)

Two Significant Years

Jesus warned his disciples that, when they saw Jerusalem encompassed with armies, they would know its desolation was near and they were to flee. Two years before the city of Jerusalem was taken and the temple destroyed, this sign was given. The Christians obeyed the warning and not one perished in the siege of that city at the time of its destruction. As then, so now, as pointed out in *Behold, He Cometh!*:

"The winds of war were held back by the four trumpeting angels until the tribes of Israel were sealed in the days when they were moving through the wilderness toward the 'appointed place.' Equally so now, at the close of the Christian Era, the coming of the great time of trouble is seemingly delayed and the forces of evil are restrained awaiting the completion of the numbering and sealing of the overcomers." (*Behold, He Cometh!*, pp. 60-61.)

The summons to the Marriage Supper, an event timed with the appearing of the Sign of the Son of man in heaven, is imminent (see "The Olivet Discourse," DESTINY for February 1958, pp. 41-46). This is borne out by the fact that 1958 and 1959 are two years of special chronological importance, preceding, as they do, the Day of Battle.

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Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

THE BIBLE AND SEGREGATION

By C. R. Dickey

Chapter I Racial Demarcations

Due to the mounting need for accurate information about what the Scriptures state concerning the racial problem now in the forefront in today's news, two articles were presented in DESTINY for January and February 1958 by C. R. Dickey, presenting an exhaustive survey of the whole issue. These articles met with an instant response from readers of DESTINY and, owing to the demand for this Bible-based correlation of information, they have now been incorporated in a booklet for convenience in distribution.

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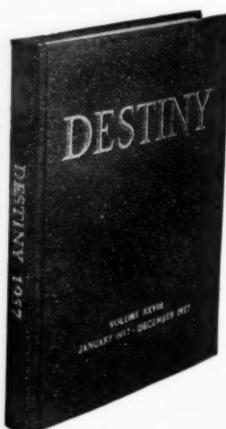
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